## Valley Waterfowl Hunting Application 2022-2023 Waterfowl Season For Hunting Inquiries Please Call 209-481-3554 Or email to: <u>rdeanco@pacbell.net</u> \*\*\*\*PLEASE PRINT CLEARLY\*\*\*\*

Hunter Information	New Member(s) Check Here $\Box$			
Hunter #1	Hunting License Number			
Phone	Alternate Phon	ne		
Address	City	Zip Code		
Email	Please Print Clearly			
Hunter #2	Hunting License Number			
Phone	Alternate Phone			
Address	City	Zip Code		
Email	Please Print Clearly			
Hunter #3	Hunting License Number			
Phone	Alternate Phone			
Address	City	Zip Code		
Email				
	Please Print Clearly			

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## PLEASE NOTE: ALL HUNTERS MUST PAY A HUNT APPLICATION FEE FOR THE 2022/2023 SEASON. THIS HUNT FEE INCLUDES YOUR MEMBERSHIP FEES. HUNT FEE: \$100 ADULT, \$50 JUNIOR (UNDER 18)

**Important** - All applications must be received at Valley Waterfowl at least *14 days prior* to the selected hunt dates. Also a completed *release of liability form* must be completed and submitted for each hunter, with each hunt application. Any multiple applications received by any hunter for the same date and any incomplete applications or release of liability waivers will disqualify the hunter for the dates selected. Each hunter *must indicate* the name and information of the second and third hunter at the time of application. If no second or third hunter is listed, the hunter will not have the opportunity to bring an additional hunter, and they will be assigned a single seat in the blind.

**Decoys** - Each blind is adequately equipped with both duck and goose decoys. The decoys were purchased with funds obtained through donations to Valley Waterfowl.

## **Rules of Conduct**

- The only people allowed in the field and on the property are current Valley Waterfowl Members
- People who are on the property without permission (trespassing), are subject to prosecution.
- Overnight camping is not permitted on the property.
- Hunters may not access the hunting areas until an hour prior to shooting time.

- Each hunter will only access and use their designated blind.
- To ensure the integrity of the dikes and maintain natural cover, the hunters will avoid walking on the dikes whenever possible, and will traverse to and from the blind through the water.
- No alcohol will be allowed on the property and no hunters who have consumed any alcohol will be allowed into the field.
- Skyscraping, shooting prior to shoot time, and shooting after shooting hours will not be permitted.
- Avoid low shots that may strike the decoys.
- Report decoy theft and trespassers.
- Upland game hunting on the property is prohibited.
- Pick up your trash and spent shell casings.
- Vicious and uncontrolled dogs are not allowed.
- Members/Hunters will abide by all fish and game laws as well as all other state and federal laws.

Hunting Location - Please indicate with a check mark which blinds you would like to hunt.

	McCrea West		McCrea East		Harbison Road	
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Hunt Dates - Please indicate with a check mark which date or dates you would like to apply for

All Saturdays	All Sundays	All Wednesdays	
October 22 <sup>nd</sup>	October 23 <sup>rd</sup>	October 26 <sup>th</sup>	
October 29 <sup>th</sup>	October 30 <sup>th</sup>	November 2 <sup>nd</sup>	
November 5 <sup>th</sup>	November 6 <sup>th</sup>	November 9 <sup>th</sup>	
November 12 <sup>th</sup>	November 13 <sup>th</sup>	November 16 <sup>th</sup>	
November 19 <sup>th</sup>	November 20 <sup>th</sup>	November 23 <sup>rd</sup>	
November 26 <sup>th</sup>	November 27 <sup>th</sup>	December 30 <sup>th</sup>	
December 3 <sup>rd</sup>	December 4 <sup>th</sup>	December 7 <sup>th</sup>	
December 10 <sup>th</sup>	December 11 <sup>th</sup>	December 14 <sup>th</sup>	
December 17 <sup>th</sup>	December 18 <sup>th</sup>	December 21 <sup>st</sup>	
December 24 <sup>th</sup>	December 25 <sup>th</sup>	December 28 <sup>th</sup>	
December 31 <sup>st</sup>	January 1 <sup>st</sup>	January 4 <sup>th</sup>	
January 7 <sup>th</sup>	January 8 <sup>th</sup>	January 11 <sup>th</sup>	
January 14 <sup>th</sup>	January 15 <sup>th</sup>	January 18 <sup>th</sup>	
January 21 <sup>st</sup>	January 22 <sup>nd</sup>	January 25 <sup>th</sup>	
January 28 <sup>th</sup>	January 29 <sup>th</sup>		
February 4 <sup>th</sup>	February 5 <sup>th</sup>	Both Junior Hunts	

Signature - I hereby certify under penalty of perjury that this is the only application that I have filed for these dates, that all information on this application is true and correct, and that I agree to and will abide by the Valley Waterfowl rules of conduct.

Hunter #1\_\_\_\_\_ Hunter #2\_\_\_\_\_

Hunter #3\_\_\_\_\_

Date		
Date		
Date		

Please complete and mail to:

Valley Waterfowl

P.O. Box 1046 Woodbridge, CA 95258