

Valley Waterfowl Hunting Application
2023-2024 Waterfowl Season
Mail this completed application, liability waiver.
and hunt fee check or money order to:

Valley Waterfowl
P.O. Box 1046
Woodbridge, CA 95258

All hunt inquiries and communications go to Richard Dean
Text or call 209-481-3554 or email valleywaterfowl@att.net

Up to four hunters per hunt group **PLEASE PRINT CLEARLY******

New Member Check Here

Hunter #1 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #2 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #3 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #4 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

PLEASE NOTE:
ALL HUNTERS MUST PAY A HUNT APPLICATION FEE FOR THE
2023/2024 SEASON. THIS HUNT FEE INCLUDES YOUR MEMBERSHIP FEES.
HUNT FEE: \$100 ADULT, \$50 JUNIOR (UNDER 18)

Important – Only Valley Waterfowl members who attended or contributed to the 2023 Outdoorsman’s Dinner are eligible to participate in the Hunt Program. Applications must be received by Valley Waterfowl at least **14 days prior** to selected hunt dates. Up to four hunters are allowed in a hunt group and all hunters in the group must be listed on the same application. Hunters may only apply with one hunt group. A completed **release of liability form** must be submitted for each hunter listed on the application. Single hunters (not in a hunt group) will be assigned to an individual seat in a blind with other hunters.

Rules of Conduct

- *The only people allowed in the field and on the property are current Valley Waterfowl Members*
- *People who are on the property without permission (trespassing), are subject to prosecution.*
- *Overnight camping is not permitted on the property.*
- *Hunters may not access the hunting areas until an hour prior to shooting time.*
- *Each hunter will only access and use their designated blind.*
- *To ensure the integrity of the dikes and maintain natural cover, the hunters will avoid walking on the dikes whenever possible, and will traverse to and from the blind through the water.*
- *No alcohol will be allowed on the property and no hunters who have consumed any alcohol will be allowed into the field.*
- *Skyscraping, shooting prior to shoot time, and shooting after shooting hours will not be permitted.*
- *Avoid low shots that may strike the decoys.*
- *Report decoy theft and trespassers.*
- *Upland game hunting on the property is prohibited.*
- *Pick up your trash and spent shell casings.*
- *Vicious and uncontrolled dogs are not allowed.*
- *Members/Hunters will abide by all fish and game laws as well as all other state and federal laws.*

Hunting Location - Please indicate with a check mark which blinds you would prefer to hunt.

McCrea West	McCrea East	Harbison Road
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Hunt Dates - Please indicate with a check mark which dates you would like to apply for:

All Saturdays	All Sundays	All Wednesdays
October 21	October 22	October 25
October 28	October 29	November 1
November 4	November 5	November 8
November 11	November 12	November 15
November 18	November 19	November 22
November 25	November 26	December 29
December 2	December 3	December 6
December 9	December 10	December 13
December 16	December 17	December 20
December 23	December 24	December 27
December 30	January 31	January 3
January 6	January 7	January 10
January 13	January 14	January 17
January 22	January 21	January 24
January 27	January 28	January 31
Junior Hunt February 3	Junior Hunt February 4	Both Junior Hunts

Signature - I hereby certify under penalty of perjury that this is the only application that I have filed for these dates, that all information on this application is true and correct, and that I agree to and will abide by the Valley Waterfowl rules of conduct.

Hunter #1 _____

Date _____

Hunter #2 _____

Date _____

Hunter #3 _____

Date _____

Hunter #4 _____

Date _____

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