

**Valley Waterfowl Hunting Application
2024-2025 Waterfowl Season**
**Mail this completed application, liability waiver.
and hunt fee check or money order to:**

**Valley Waterfowl
P.O. Box 1046
Woodbridge, CA 95258**

**All hunt inquiries and communications go to Richard Dean
Text or call 209-481-3554 or email valleywaterfowl@att.net**

Up to four hunters per hunt group **PLEASE PRINT CLEARLY******

New Member Check Here

Hunter #1 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #2 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #3 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

New Member Check Here

Hunter #4 _____	Hunting License Number _____
Phone _____	Alternate Phone _____
Address _____	City _____ Zip Code _____
Email _____	

PLEASE NOTE:
ALL HUNTERS MUST PAY A HUNT APPLICATION FEE FOR THE
2024/2025 SEASON. THIS HUNT FEE INCLUDES YOUR MEMBERSHIP FEES.
HUNT FEE: \$100 ADULT, \$50 JUNIOR (UNDER 18)

Important – Only Valley Waterfowl members who attended or contributed to the 2024 Outdoorsman’s Dinner are eligible to participate in the Hunt Program. Applications must be received by Valley Waterfowl at least **14 days prior** to selected hunt dates. Up to four hunters are allowed in a hunt group and all hunters in the group must be listed on the same application. Hunters may only apply with one hunt group. A completed **release of liability form** must be submitted for each hunter listed on the application. Single hunters (not in a hunt group) will be assigned to an individual seat in a blind with other hunters.

Rules of Conduct

- *The only people allowed in the field and on the property are current Valley Waterfowl Members*
- *People who are on the property without permission (trespassing), are subject to prosecution.*
- *Overnight camping is not permitted on the property.*
- *Hunters may not access the hunting areas until an hour prior to shooting time.*
- *Each hunter will only access and use their designated blind.*
- *To ensure the integrity of the dikes and maintain natural cover, the hunters will avoid walking on the dikes whenever possible, and will traverse to and from the blind through the water.*
- *No alcohol will be allowed on the property and no hunters who have consumed any alcohol will be allowed into the field.*
- *Skyscraping, shooting prior to shoot time, and shooting after shooting hours will not be permitted.*
- *Avoid low shots that may strike the decoys.*
- *Report decoy theft and trespassers.*
- *Upland game hunting on the property is prohibited.*
- *Pick up your trash and spent shell casings.*
- *Vicious and uncontrolled dogs are not allowed.*
- *Members/Hunters will abide by all fish and game laws as well as all other state and federal laws.*

Hunting Location - Please indicate with a check mark which blinds you would prefer to hunt.

McCrea West	McCrea East	Harbison Road
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Hunt Dates - Please indicate with a check mark which dates you would like to apply for:

All Saturdays	All Sundays	All Wednesdays
October 26	October 27	October 30
November 2	November 3	November 6
November 9	November 10	November 13
November 16	November 17	November 20
November 23	November 24	November 27
November 30	December 1	December 4
December 7	December 8	December 11
December 14	December 15	December 18
December 21	December 22	December 25
December 28	December 29	January 1
January 4	January 5	January 8
January 11	January 12	January 15
January 18	January 19	January 22
January 25	January 26	January 29
Junior Hunt February 1	Junior Hunt February 2	Both Junior Hunts

Signature - I hereby certify under penalty of perjury that this is the only application that I have filed for these dates, that all information on this application is true and correct, and that I agree to and will abide by the Valley Waterfowl rules of conduct.

Hunter #1 _____

Date _____

Hunter #2 _____

Date _____

Hunter #3 _____

Date _____

Hunter #4 _____

Date _____

Mail completed application and liability waivers to:

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